

Utah



Governor



[Spencer Cox \(R\) – January 2021–present](#)
January 4, 2021-2025



[Romney, Mitt](#) - (R - UT)
Class I

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Senate

House of Representatives

District	Name	Party	Room	Phone	Committee Assignment
1st	<u>Moore, Blake</u>	R	1131 LHOB	(202) 225-0453	Budget Ways and Means
2nd	<u>Stewart, Chris</u>	R	166 CHOB	(202) 225-9730	Appropriations Select Subcommittee on the Weaponization of the Fed Govt Intelligence
3rd	<u>Curtis, John</u>	R	2323 RHOB	(202) 225-7751	Energy and Commerce Natural Resources
4th	<u>Owens, Burgess</u>	R	309 CHOB	(202) 225-3011	Education and the Workforce Transportation and Infrastructure